

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CONVENT OF JESUS AND MARY DISTT SHIMLA HP
2	AFFILIATION NO.(IF APPLICABLE)	630149
3	SCHOOL CODE (IF APPLICABLE)	43140
4	COMPLETE ADDRESS WITH PIN CODE	CONVENT OF JESUS AND MARY, DISTT SHIMLA, , SHIMLA, - 171002
5	PRINCIPAL NAME	Sr. Greta De Souza
6	PRINCIPAL QUALIFICATION	MBA & B.ED
7	SCHOOL EMAIL ID	contact@cjmshimla.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	01772841394, 7876626646

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.cjmshimla.org/PDF/AFFILIATION-EXTENSION.pdf">https://www.cjmshimla.org/PDF/AFFILIATION-EXTENSION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.cjmshimla.org/PDF/SOCIETY-REGISTRATION.pdf">https://www.cjmshimla.org/PDF/SOCIETY-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.cjmshimla.org/PDF/NOC-CBSE.pdf">https://www.cjmshimla.org/PDF/NOC-CBSE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cjmshimla.org/upload/public_disclosure/1778571172BUILDINF-SAFETY-CERTIFICATE_rotated.pdf">https://cjmshimla.org/upload/public_disclosure/1778571172BUILDINF-SAFETY-CERTIFICATE_rotated.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.cjmshimla.org/PDF/NOC-FIRE.pdf">https://www.cjmshimla.org/PDF/NOC-FIRE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.cjmshimla.org/PDF/AFFILIATION-EXTENSION.pdf">https://www.cjmshimla.org/PDF/AFFILIATION-EXTENSION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.cjmshimla.org/PDF/Safe-Drinking-Water-Certificate.pdf">https://www.cjmshimla.org/PDF/Safe-Drinking-Water-Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.cjmshimla.org/prospectus-fee.aspx">https://www.cjmshimla.org/prospectus-fee.aspx</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.cjmshimla.org/PDF/Academic-Calendar.pdf">https://www.cjmshimla.org/PDF/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.cjmshimla.org/pdf/PTA-Members.pdf">https://www.cjmshimla.org/pdf/PTA-Members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.cjmshimla.org/pdf/PTA-Members.pdf">https://www.cjmshimla.org/pdf/PTA-Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.cjmshimla.org/PDF/CBSE-Last-3-Years-Result.pdf">https://www.cjmshimla.org/PDF/CBSE-Last-3-Years-Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sr. Greta De Souza

2	TOTAL NO. OF TEACHERS	55
	PGT	11
	TGT	15
	PRT	25
3	TEACHERS SECTION RATIO	3
4	DETAILS OF SPECIAL EDUCATOR	3
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	123	123	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	97	97	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	48533
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 (65 SQ MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 (25 SQ MTR)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	62
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/TKpHUKSNj6o">https://youtu.be/TKpHUKSNj6o</a>