

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CONVENT OF JESUS AND MARY DISTT SHIMLA HP
2	AFFILIATION NO.(IF APPLICABLE)	630149
3	SCHOOL CODE (IF APPLICABLE)	43140
4	COMPLETE ADDRESS WITH PIN CODE	CONVENT OF JESUS AND MARY, DISTT SHIMLA, , SHIMLA, - 171002
5	PRINCIPAL NAME	Sr Stella
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	chelseashimla@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01772841394

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.cjmshimla.org/PDF/AFFILATION-EXTENSION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.cjmshimla.org/PDF/SOCIETY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.cjmshimla.org/PDF/NOC-CBSE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.cjmshimla.org/PDF/BUILDINF-SAFTY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.cjmshimla.org/PDF/NOC-FIRE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.cjmshimla.org/PDF/DEO-AFFI-CERTIFACATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.cjmshimla.org/PDF/Safe-Drinking-Water-Certicate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.cjmshimla.org/prospectus-fee.aspx
2	ANNUAL ACADEMIC CALENDER	https://www.cjmshimla.org/PDF/Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.cjmshimla.org/SMC-list.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.cjmshimla.org/pdf/PTA-Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.cjmshimla.org/PDF/CBSE-Last-3-Years-Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sr. Stella

2	TOTAL NO. OF TEACHERS	52
	PGT	12
	TGT	9
	PRT	31
3	TEACHERS SECTION RATIO	31
4	DETAILS OF SPECIAL EDUCATOR	DINESH THAKUR, KARATE & JUDO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SONAM BAKSHI DUTTA, M.A PSYCHOLOGY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	124	124	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	92	92	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	49538
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 5205
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 457
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	62
6	NO. OF BOYS TOILETS	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/TKpHUKSNj6o